

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

July 20th, 2016

Howard & Navdeep Holt
13011 65th Ave SE
Snohomish, WA 98296

RE: Holt Boundary Line Adjustment, File Number BL-15-00019
Parcel Numbers: 21-14-09060-0003 (951118)
21-14-09053-0003 (20367)

Dear Applicant,

Kittitas County Community Development Services has reviewed the proposed boundary line adjustment and hereby grants **final approval** to the referenced application. Pursuant to Kittitas County Subdivision Code Chapter 16, please note the following items involved in completing the process:

1. Please refer to the attached Kittitas County Public Works Memo and Kittitas County Fire Marshall for additional information.
2. Final packet has been submitted to the Assessor's Office on July 20th, 2016 to finalize the boundary line adjustment.

If you have any questions or need assistance, please contact our office at 509-962-7637.

Sincerely,

Rose Shriner
Staff Planner

Attachments sent via email to: gweiser@encompass.net

Master File (BL-15-00019 Holt) @ \\Arda\Teams\CDS\Projects\BLAs\BL 2015\BL-15-00019

Jeff Watson

From: Jeff Watson
Sent: Wednesday, May 11, 2016 10:33 AM
To: 'deepiholt@outlook.com'
Cc: "Dustin Pierce" (dpierce@encompasses.net)
Subject: BL-15-00019 Holt Preliminary Approval
Attachments: BL-15-00019 Holt Preliminary Approval Signed.pdf; BL-15-00019 Holt Comments FM.pdf; BL-15-00019 Holt Comments PW.pdf

[BL-15-00019 Holt](#) (Hyperlink to On-Line File for Full Documentation)

Preliminary approval has been issued for the above application (see attached). A hard copy has been sent to the applicant via USPS. Please feel free to contact me with any questions you may have regarding the requirements for final approval.

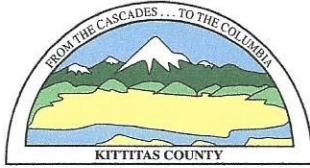
Jeffrey A. Watson
Planner II

[Kittitas County Public Works/Community Development Services](#)

411 North Ruby
Ellensburg WA 98926

jeff.watson@co.kittitas.wa.us

509-933-8274



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

Building Partnerships – Building Communities

May 11, 2016

Howard and Navdeed Holt
13011 65th Ave. SE
Snohomish WA 98296

RE: Holt Boundary Line Adjustment,

Map Number 21-14-09053-0003 Parcel Number 20367
Map Number 21-14-09060-0003 Parcel Number 951118

Dear Mr. and Mrs. Holt,

Community Development Services is in receipt of the above referenced application. The application has been deemed complete and **preliminary approval** is hereby granted. Pursuant to Kittitas County Subdivision Code Chapter 16, please note the following items must be completed prior to final approval of the administrative segregation and must be submitted to our offices for review:

1. A recorded survey displaying legal descriptions, the new acreage, and lot dimensions of each parcel must be submitted to our office prior to final approval.
2. Full year's taxes need to be paid for all tax parcel numbers per requirement of the Kittitas County Treasurer's Office. **Please contact this office when this is accomplished as the Treasurer's office will not be aware of your pending application.** No paper work or receipt is required just a phone call or an email will suffice.
3. Please refer to the attached Kittitas County Public Works and Kittitas County Fire Marshall comment memos for information regarding additional requirements.

If you have any further questions, please feel free to contact me at (509) 933-8274.

Sincerely,

Jeff Watson
Staff Planner

CC via E-Mail to: dpierce@encompasses.net

BL-15-00019 Holt Master File @ \\fileserver-03\Teams\CDS\Projects\BLAs\BL 2015\BL-15-00019 Holt



KITTITAS COUNTY FIRE MARSHAL'S OFFICE

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

Office (509) 962-7000 Fax (509) 962-7682

May 10, 2016

Jeffery Watson
Community Development Services
411 N. Ruby Street, Suite 2
Ellensburg, WA 98926

Re: Holt (BL-15-00019)

Dear Mr. Watson:

After conducting a review of the above named project, I have the following comments:

- All future development must comply with the International Fire Code and the International Wildland Urban Interface Code.

Any questions or concerns regarding fire service features may be directed to the Kittitas County Fire Marshal's Office at 509-962-7657.

Sincerely,

Josh Hink
Interim Fire Marshal

Jeff Watson

From: Holly Myers
Sent: Wednesday, May 04, 2016 4:25 PM
To: Jeff Watson
Subject: RE: BL-15-00019 Holt

Follow Up Flag: Follow up
Flag Status: Flagged

Since there are no wells or OSDs shown on the lots impacted by the boundary line adjustment, PH has no comments or restrictions.

Holly R Myers
Environmental Health Supervisor

Kittitas County Public Health Department
P-(509)962-7005
Holly.myers@co.kittitas.wa.us

CELEBRATE EVERY DAY!

From: Jeff Watson
Sent: Monday, May 02, 2016 1:15 PM
To: Kelly Bacon; BrendaLarsen Archive; Holly Duncan; Holly Myers; Josh Hink
Subject: RE: BL-15-00019 Holt

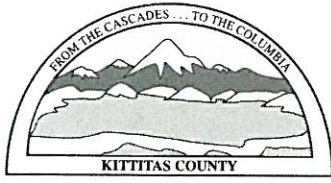
Anybody got comments on this one; an email search is bringin' up nuttin' from n'buddy... client is a callin'.

Jeffrey A. Watson
Planner II
[Community Development Services](http://www.co.kittitas.wa.us/CommunityDevelopmentServices)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

From: Jeff Watson
Sent: Monday, January 25, 2016 11:21 AM
To: Kelly Bacon; Brenda Larsen; Holly Duncan; Holly Myers; Josh Hink
Subject: BL-15-00019 Holt

[BL-15-00019 Holt](#)

Kelly, Hollys, and Brenda or Josh



KITTITAS COUNTY

DEPARTMENT OF PUBLIC WORKS

MEMORANDUM

TO: Jeff Watson, CDS
FROM: Kelly Bacon, Engineer Technician I *KB*
DATE: May 2, 2016
SUBJECT: Holt BL-15-00019

The Public Works Department has reviewed the Request for Boundary Line Adjustment and finds that it meets current Kittitas County Road Standards.

Our department recommends final approval with the following conditions:

- a. An approved access permit shall be required from the Kittitas County Department of Public Works prior to creating any new driveway and also driveway access or performing any work within the county road right of way.
- b. Maintenance of driveway approaches shall be the responsibility of the owner whose property they serve. The County will not maintain accesses.
- c. All roads located within this development or roads that provide access to this development shall be constructed to current county road standards unless any other maintenance agreements, forest service road easements or state easements require higher road standards. The higher of the road standards shall apply.
- d. Any further subdivision or lots to be served by proposed access may result in further access requirements. See Kittitas County Road Standards.
- e. Evidence of existing access and/or evidence of access to be created should be confirmed prior to sale of property.
- f. Access is not guaranteed to any existing or created parcel on this application.

Please let me know if you have any questions or need further information.

Jeff Watson

From: Jeff Watson
Sent: Monday, May 02, 2016 1:15 PM
To: Kelly Bacon; BrendaLarsen Archive; Holly Duncan; Holly Myers; Josh Hink
Subject: RE: BL-15-00019 Holt

Anybody got comments on this one; an email search is bringin' up nuttin' from n'buddy... client is a callin'.

Jeffrey A. Watson
Planner II
[Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

From: Jeff Watson
Sent: Monday, January 25, 2016 11:21 AM
To: Kelly Bacon; Brenda Larsen; Holly Duncan; Holly Myers; Josh Hink
Subject: BL-15-00019 Holt

[BL-15-00019 Holt](#)

Kelly, Hollys, and Brenda or Josh

Could you please review this application and submit comments for the decision comments. Control Click on the hyperlink above (or go to the attachment tab in EDEN). Comment period for this application ends on 2/9/2016

Thanks,

Jeffrey A. Watson
Planner II
[Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

Jeff Watson

From: Jeff Watson
Sent: Monday, January 25, 2016 11:33 AM
To: 'Dustin Pierce' (dpierce@encompasses.net)
Subject: FW: BL-15-00019 Holt
Attachments: BL-15-00019 Holt Deem Complete Signed.pdf

Sorry, sent it to Cruse by mistake...

Jeffrey A. Watson
Planner II
[Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

From: Jeff Watson
Sent: Monday, January 25, 2016 11:30 AM
To: 'cruseandassoc@kvalley.com'
Cc: 'deepiholt@outlook.com'
Subject: BL-15-00019 Holt

[BL-15-00019 Holt](#)

The above application has been deemed complete (hard copy is in USPS) and sent to appropriate agencies and departments for comment. Click the above link to view current documentation on-line.

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

Jeff Watson

From: Jeff Watson
Sent: Monday, January 25, 2016 11:21 AM
To: Kelly Bacon; Brenda Larsen; Holly Duncan; Holly Myers; Josh Hink
Subject: BL-15-00019 Holt

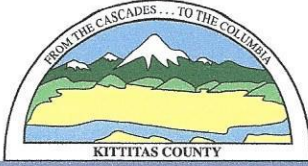
[BL-15-00019 Holt](#)

Kelly, Hollys, and Brenda or Josh

Could you please review this application and submit comments for the decision comments. Control Click on the hyperlink above (or go to the attachment tab in EDEN). Comment period for this application ends on 2/9/2016

Thanks,

Jeffrey A. Watson
Planner II
[Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

January 25, 2016

Howard & Navdeed Holt
13011 65th Avenue SE
Snohomish WA 98296

RE: Holt Boundary Line Adjustment (BL-15-00019)

Dear Mr. and Mrs. Holt,

Kittitas County Community Development Services received a Boundary Line Adjustment permit on December 28, 2015. This application was determined **complete** as of January 25, 2015.

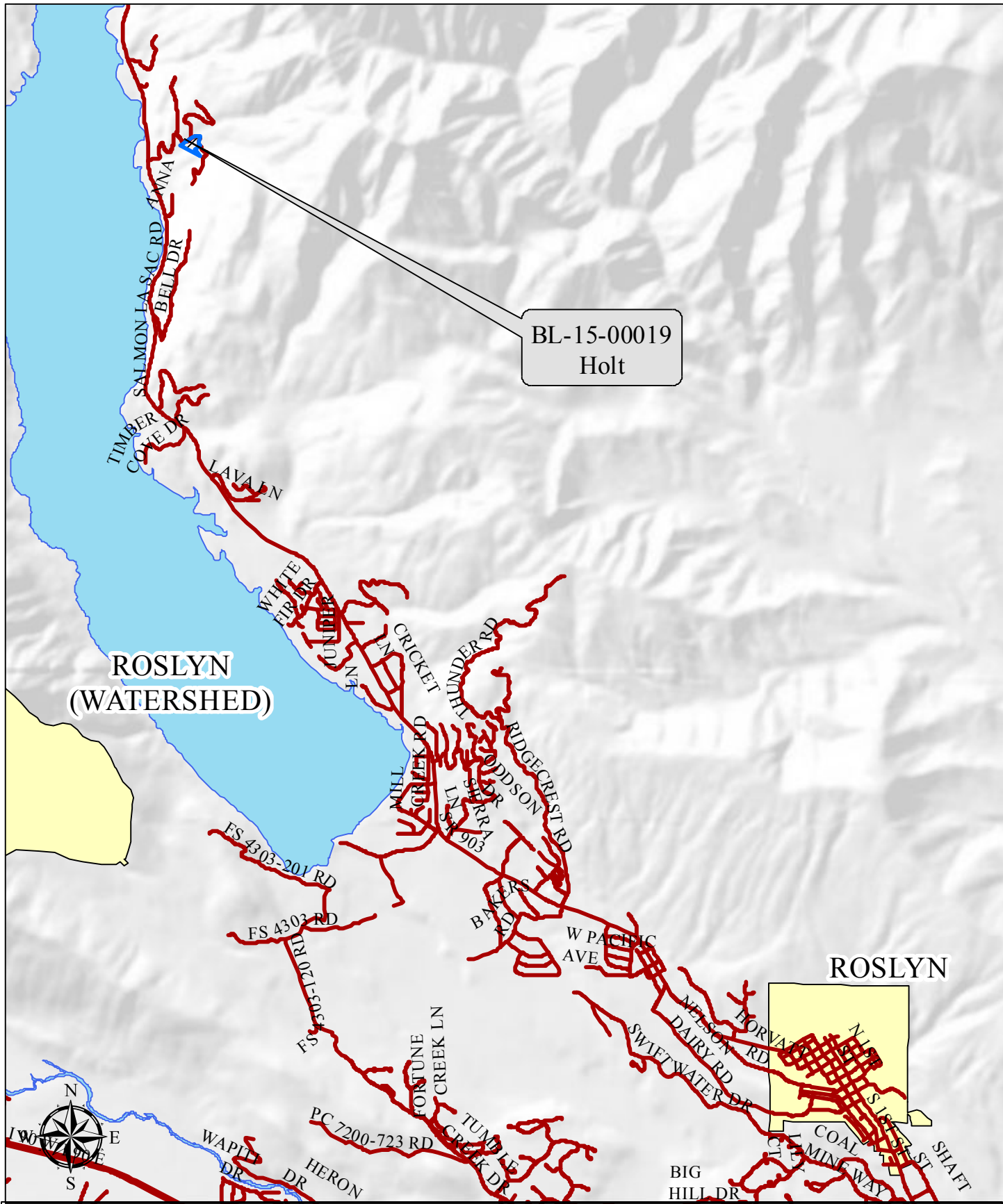
Continued processing of your application will include, but is not limited to, the following actions:

1. A Notice of Application will be sent to appropriate governmental agencies for comment within 14 days. Agencies have 15 days to comment unless additional information is required.
2. The comments from all agencies will be considered in the decision making process.
3. A decision will be rendered which may include conditions; this decision may be appealed per KCC 15A.07
4. If the decision rendered is conditional approval, all conditions must be completed prior to final approval.
5. Taxes will need to be paid for all parcels involved prior to final approval.
6. Final approval and associated documentation will be submitted to the Kittitas County Assessor's office for perfection (the change of the map). The Assessor's office may have additional requirements if the appropriate transfer documentation and deeds have not been completed and recorded as required.

If you have any questions regarding this matter, I can be reached at (509) 933-8274, or by e-mail at jeff.watson@co.kittitas.wa.us

Sincerely,

Jeff Watson
Staff Planner
(509) 933-8274
jeff.watson@co.kittitas.wa.us



BL-15-00019
Holt

ROSLYN
(WATERSHED)

ROSLYN



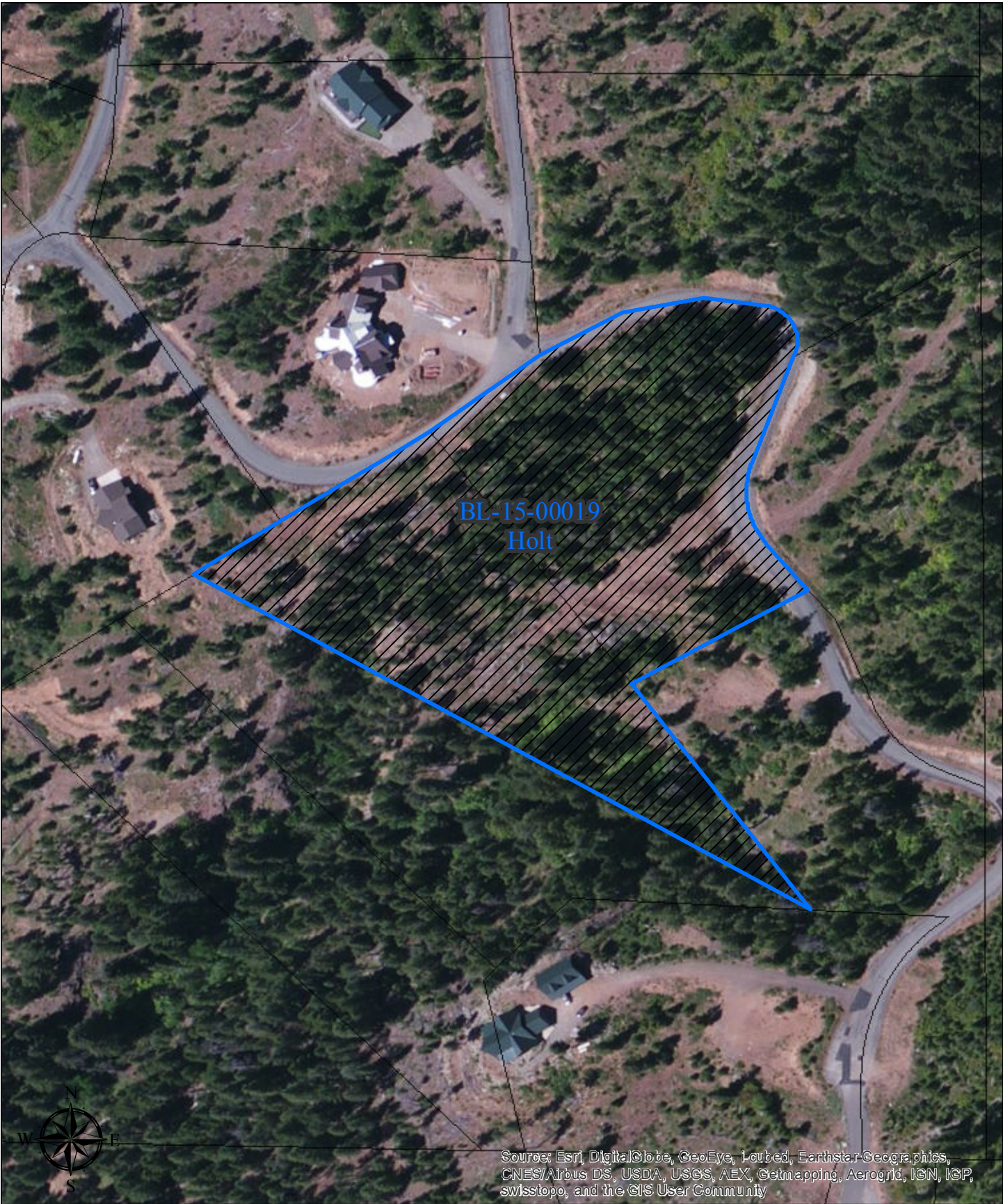
BL-15-00019
Holt

Regional
Land Use



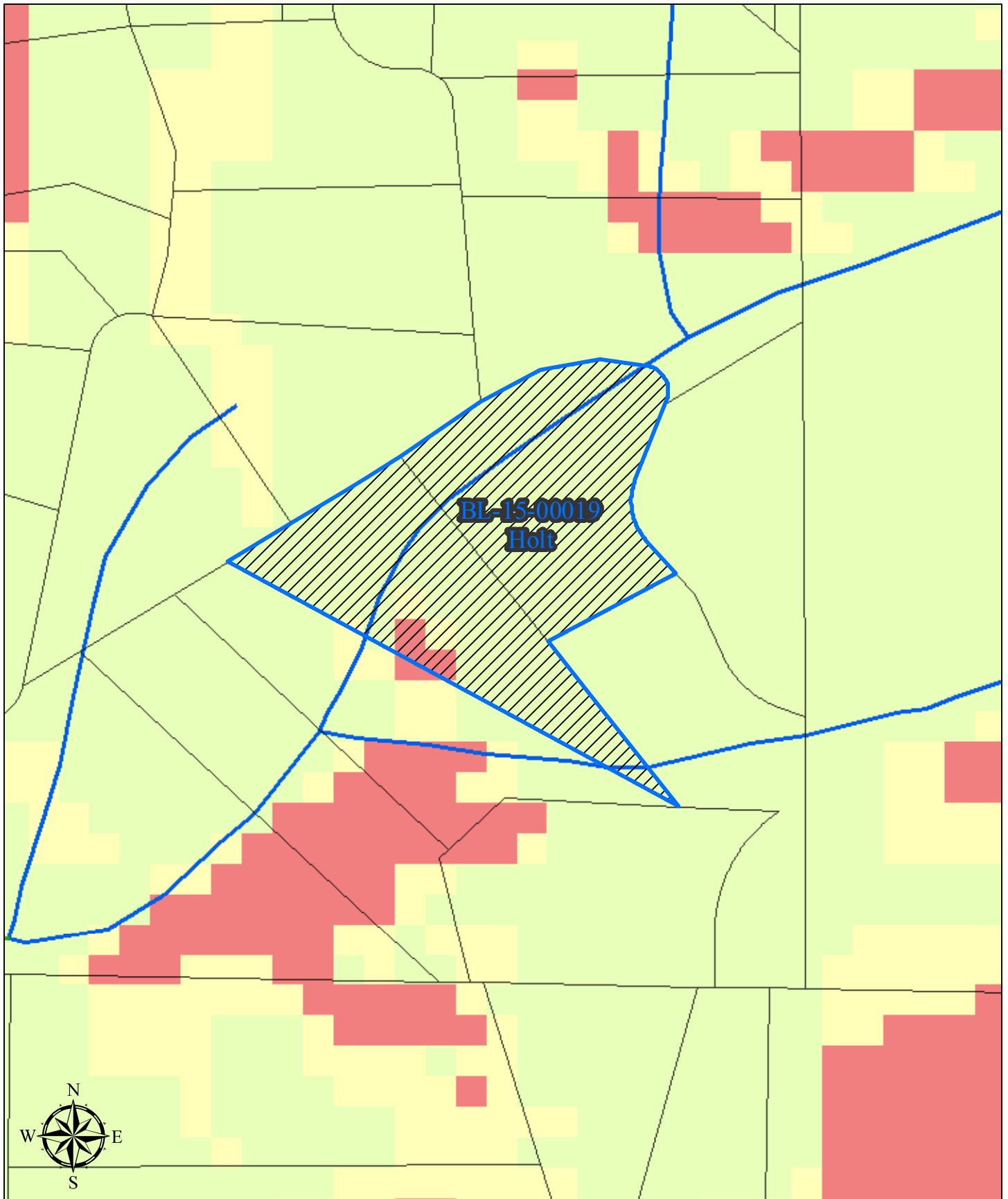
BL-15-00019
Holt

Oblique
Air Photo



BL-15-00019
Holt

Vertical
Air Photo



BL-15-00019
Holt

Critical
Areas

Critical Areas Checklist

Monday, January 25, 2016

Application File Number



Planner

Is SEPA required Yes No



Is Parcel History required? Yes No

What is the Zoning?



Is Project inside a Fire District? Yes No

If so, which one?



Is the project inside an Irrigation District? Yes No

If so, which one?

Does project have Irrigation Approval? Yes No

Which School District?

Is the project inside a UGA? Yes No

If so which one?

Is there FIRM floodplain on the project's parcel? Yes No

If so which zone?

What is the FIRM Panel Number?

Is the Project parcel in the Floodway? Yes No

Does the project parcel contain a shoreline of the State? Yes No

If so what is the Water Body?

What is the designation?

Does the project parcel contain a Classified Stream? Yes No

If so what is the Classification?

Does the project parcel contain a wetland? Yes No

If so what type is it?

Does the project parcel intersect a PHS designation? Yes No

If so, what is the Site Name?

Is there hazardous slope in the project parcel? Yes No

If so, what type?

Does the project parcel abut a DOT road? Yes No

If so, which one?

Does the project parcel abut a Forest Service road? Yes No

If so, which one?

Does the project parcel intersect an Airport overlay zone ? Yes No

If so, which Zone is it in?

Does the project parcel intersect a BPA right of way or line? Yes No

If so, which one?

Is the project parcel in or near a Mineral Resource Land? Yes No

If so, which one?

Is the project parcel in or near a DNR Landslide area? Yes No

If so, which one?

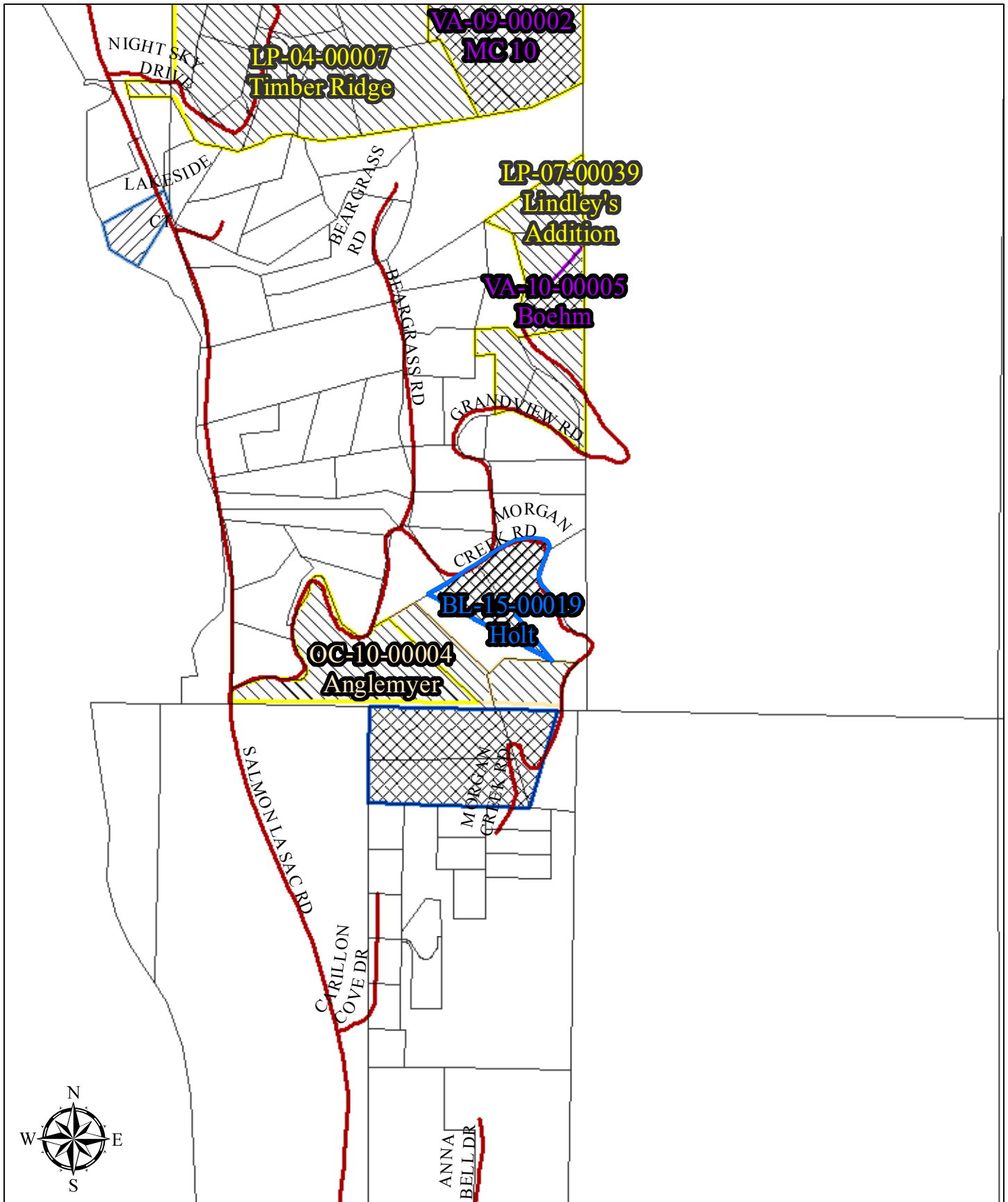
Is the project parcel in or near a Coal Mine area? Yes No

What is the Seismic Designation?

Does the Project Application have a Title Report Attached?

Does the Project Application have a Recorded Survey Attached?

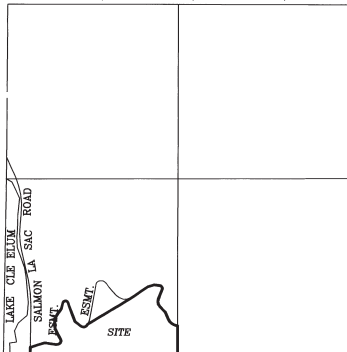
Have the Current Years Taxes been paid?



BL-15-00019
Holt

Regional
Land Use

SEC. 09, T.21N., R.14E., W.M.

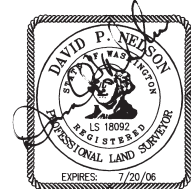
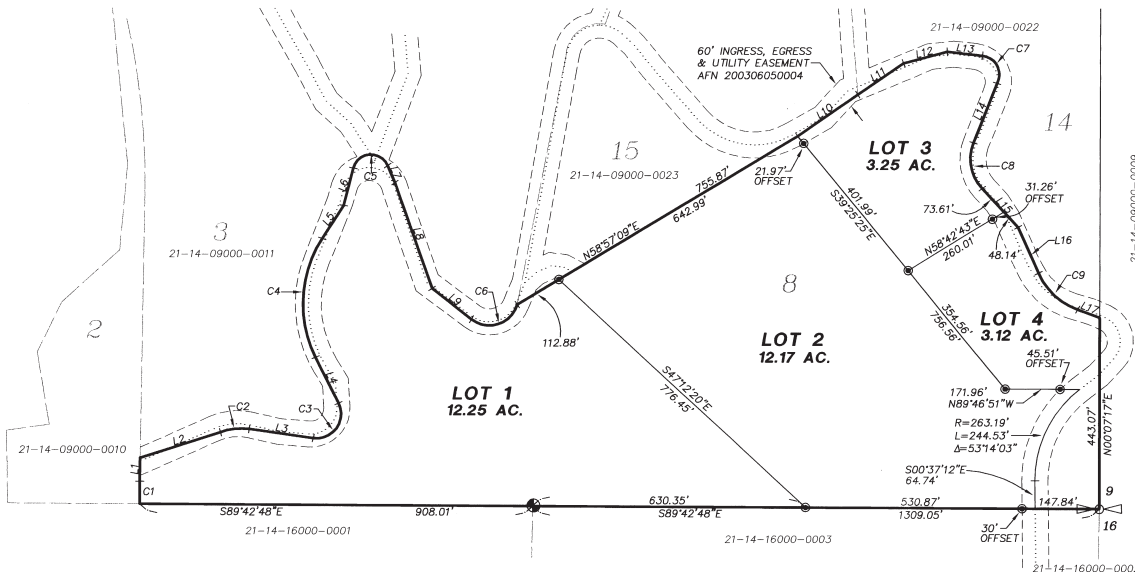


VICINITY MAP
N.T.S.

ANGLEMYER SHORT PLAT
KITTITAS COUNTY SHORT PLAT NO. 04-24
PORTION OF THE SW1/4, SEC.9, T.21N., R.14E., W.M.
KITTITAS COUNTY, WASHINGTON
ORIGINAL TAX PARCEL NO. 21-14-09000-0016

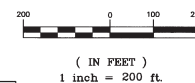
SURVEY NOTES:

1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY BY BLUHM & ASSOC. AS FILED IN BOOK 29 OF SURVEYS AT PAGES 51 THROUGH 54 UNDER AUDITOR'S FILE NUMBER 200308210060.
2. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT LOT 8 OF THAT CERTAIN SURVEY AS RECORDED BY BLUHM & ASSOC. IN BOOK 29 OF SURVEYS ON PAGES 51 THROUGH 54 UNDER AUDITOR'S FILE NO. 200308210060.
3. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.

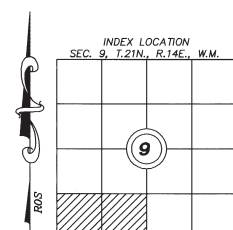


S1/4 COR. SEC. 9
 9-25-01 FND. 3-1/4" BRASS CAP
 EXISTING R.P.# PER RECORD OF SURVEY
 200308210060
 1) 27" CEDAR S65°W 40.02'
 2) 36" FIR S53°E 7.87'
 3) 25" FIR N55°W 12.39'

GRAPHIC SCALE



NOTES:
 ALL BEARINGS AND DISTANCES ARE WASHINGTON STATE PLANE COORDINATE GRID VALUES (SOUTH ZONE - NAD 83/91) BASED IN THE KITTITAS COUNTY GPS NETWORK. USC&GS MONUMENTS AND USFS - WENACHEE FOREST GPS MONUMENTS. THE COMBINED FACTOR USED FOR THIS PROJECT IS 0.9999881. DIVIDE GRID DISTANCE BY 0.9999881 FOR GROUND DISTANCES.



K.C.S.P. NO. 04-24
Portion S.W. 1/4, Sec. 9, T.21N., R.14E., W.M.
Kittitas County, Washington

DWN BY G. WEISER	DATE 10/04	JOB NO. 04568
CHKD BY D. NELSON	SCALE 1"=200'	SHEET 1 OF 2

EASTSIDE CONSULTANTS, INC.
 ENGINEERS - SURVEYORS 214 PENNSYLVANIA AVE.
 CLE ELUM, WASHINGTON 98922
 PHONE: (509) 874-7433

APPROVALS

KITTITAS COUNTY PUBLIC WORKS
 EXAMINED AND APPROVED This 21st day of October, A.D., 2004

 Public Works Director

COUNTY PLANNING DIRECTOR
 I hereby certify that the "ANGLEMYER" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.
 Dated this 27th day of October, A.D., 2004

 Kittitas County Planning Director

KITTITAS COUNTY HEALTH DEPARTMENT
 Preliminary inspection indicated soil conditions may allow use of septic tanks as a temporary means of sewage disposal for some, but not necessarily all building sites within this short plat. Prospective purchasers of lots are urged to make inquiries at the County Health Department about issuance of septic tank permits for lots.
 Dated this 25th day of October, A.D., 2004

 Kittitas County Health Officer

CERTIFICATE OF COUNTY TREASURER
 I hereby certify that the taxes and assessments are paid for the preceding year and for this year in which the plat is about to be filed.
 Dated this 25 day of October, A.D., 2004

 Kittitas County Treasurer

- LEGEND**
- QUARTER CORNER COMMON TO TWO SECTIONS
 - SET 1/2" REBAR LS# 18092
 - 1/16TH CORNER

LINE TABLE			CURVE TABLE			
LINE	BEARING	DISTANCE	CURVE	DELTA	RADIUS	LENGTH
L1	N00°57'39"E	54.44'	C1	2°24'32"	1228.52'	51.65'
L2	N72°07'38"E	194.56'	C2	2°08'06"	133.52'	67.89'
L3	S81°55'49"E	149.42'	C3	124°33'53"	96.36'	122.53'
L4	N26°29'42"W	118.78'	C4	59°18'35"	277.50'	287.25'
L5	N32°48'53"E	91.01'	C5	142°37'18"	42.13'	104.87'
L6	N14°27'25"E	88.85'	C6	111°43'25"	66.89'	130.44'
L7	S22°55'16"E	42.98'	C7	112°07'16"	43.63'	85.37'
L8	S19°32'44"E	258.98'	C8	64°14'36"	101.78'	114.13'
L9	S52°00'57"E	115.42'	C9	45°40'49"	158.92'	126.70'
L10	N55°22'11"E	168.99'				
L11	N55°22'11"E	128.73'				
L12	N75°18'02"E	105.48'				
L13	S83°35'54"E	81.46'				
L14	S21°28'16"W	148.05'				
L15	S42°49'20"E	121.75'				
L16	S24°04'19"E	115.58'				
L17	S69°45'08"E	54.43'				

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of...DEVIN G. ANGLEMYER in...JUNE...2004.
 DAVID P. NELSON
 Certificate No. 18092

RECORDER'S CERTIFICATE 20041120002
 Filed for record this 12 day of NOV, 2004 at 10:00 AM in book 4 of S.P. at page 216 at the request of
 DAVID P. NELSON
 Surveyor's Name

 County Auditor

ANGLEMYER SHORT PLAT KITITAS COUNTY SHORT PLAT NO. 04-24 PORTION OF THE SW1/4, SEC.9, T.21N., R14E., W.M. KITITAS COUNTY, WASHINGTON ORIGINAL TAX PARCEL NO. 21-14-09000-0016

OWNER:
DEVIN G. & CHRISTINE M. ANGLEMYER
PO BOX 73038
PUYALLUP, WA 98375
(253) 841-7065

WATER SOURCE: INDIVIDUAL WELL
SEWER SOURCE: SEPTIC & DRAINFIELD
DRAINAGE IMPROVEMENTS: NONE PLANNED

EXISTING TAX PARCEL NO. 21-14-09000-0016

ORIGINAL PARCEL AREA: 30.79 ACRES

ZONE: R-3

LEGAL DESCRIPTION:

PARCEL 8 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 21, 2003 IN BOOK 29 OF SURVEYS, PAGES 51 THROUGH 54, UNDER AUDITOR'S FILE NUMBER 200308210060, RECORDS OF KITITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

NOTES:

1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABOUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE SECTION 12.05 OF THE KITITAS COUNTY ROAD STANDARDS.
5. MAILBOXES SHALL BE OF A "BREAK AWAY" DESIGN AND BE APPROVED BY THE U.S. POSTAL SERVICE.
6. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
7. THIS SURVEY DOES NOT PURPORT TO SHOW ANY EASEMENTS OF RECORD OR OTHERWISE.
8. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.
9. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.
10. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF OCCUPANCY PERMIT FOR THIS SHORT PLATS.
11. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
12. LOT 1 WILL BE LIMITED TO ACCESS OFF OF MORGAN CREEK (PRIVATE ROAD), NO DIRECT ACCESS WILL BE GRANTED OFF OF SALMON LA SAC ROAD.

NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig
1-800-553-4344

ADJACENT OWNERSHIPS:

21-14-09000-0010
PLUM CREEK TIMBER CO LP
PO BOX 1990
COLUMBIA FALLS MT 59912

21-14-09000-0011
MASTERTVIEW DEVELOPMENT INC
4028 229TH AVE SE
SAMMAMISH WA 98075

21-14-09000-0023
MARC K KIRKPATRICK
404 E 2ND ST
CLE ELUM WA 98922

21-14-09000-0022
DAVID B CAPLE ETUX
9345 151ST AVE NE
REDMOND WA 98052

21-14-09000-0009
PLUM CREEK TIMBER CO LP
PO BOX 1990
COLUMBIA FALLS MT 59912

21-14-16000-0002
PLUM CREEK TIMBER CO LP
PO BOX 1990
COLUMBIA FALLS MT 59912

21-14-16000-0003
HOWARD R PORTER ETUX
LEWIS D MATTHEWS ETUX
JEREMY T & NICOLAAS F PORTER
3584 FOX SPIT RD
LANGLEY WA 98260

21-14-16000-0001
WENATCHEE NATIONAL FOREST
215 MELODY LANE
WENATCHEE WA 98801

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, DEVIN G. ANGLEMYER & CHRISTINE M. ANGLEMYER, HUSBAND AND WIFE, AS THEIR SEPARATE ESTATE OWNERS FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 11th DAY OF November, A.D., 2004.
Devin G. Anglemyer *Christine M. Anglemyer*
DEVIN G. ANGLEMYER CHRISTINE M. ANGLEMYER

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
COUNTY OF KITITAS s.s.

On this day personally appeared before me Devin G. Anglemyer
AND CHRISTINE M. ANGLEMYER

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 11th day of NOV, 2004.

Jurgini E. Weiser
Notary Public in and for the State of
Washington, residing at Geelum WA
My appointment expires July 20, 2006



RECORDER'S CERTIFICATE 2004.11.2002

Filed for record this 12 day of Nov, 2004, at 10:10 AM
in book 9 of S.P. at page 217 at the request of

DAVID P. NELSON
County Auditor
David P. Nelson *Jurgini E. Weiser*
County Auditor Deputy County Auditor


SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of DEVIN G. ANGLEMYER in JUNE, 2004.

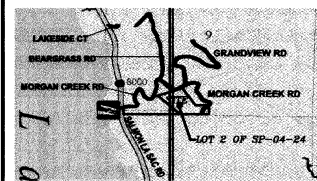
DAVID P. NELSON
Certificate No. 18092

K.C.S.P. NO. 04-24
Portion S.W. 1/4, Sec. 9, T.21N., R.14E., W.M.
Kittitas County, Washington

DWN BY G. WEISER	DATE 10/04	JOB NO. 04568
CHKD BY D. NELSON	SCALE 1"=200'	SHEET 2 OF 2



EASTSIDE CONSULTANTS, INC.
ENGINEERS - SURVEYORS 214 PENNSYLVANIA AVE.
CLE ELUM, WASHINGTON 98922
PHONE: 509/674-7433



VICINITY MAP
NTS

OWNER:
DEVIN G. & CHRISTINE M. ANGLEMYER
PO BOX 73038
PUYALLUP, WA 98375

WATER SOURCE: INDIVIDUAL WELL
SEWER SOURCE: SEPTIC & DRAINFIELD
DRAINAGE IMPROVEMENTS: NONE PLANNED

EXISTING TAX PARCEL NO. 21-14-09053-0002
ORIGINAL PARCEL AREA: 12.17 ACRES
ZONE: R-3

ANGLEMYER PLAT
PORTION OF THE SW 1/4, SEC.9, T.21N., R.14E., W.M.
KITITAS COUNTY, WASHINGTON

APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS 22nd DAY OF March, A.D., 2006
[Signature]
DIRECTOR, DEPARTMENT OF PUBLIC WORKS

KITITAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE ANGLEMYER PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
DATED THIS 21st DAY OF July, A.D., 2006
[Signature]
KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR
I HEREBY CERTIFY THAT THE ANGLEMYER PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
DATED THIS 1st DAY OF August, A.D., 2006
[Signature]
KITITAS COUNTY PLANNING DIRECTOR

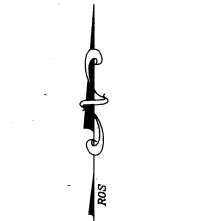
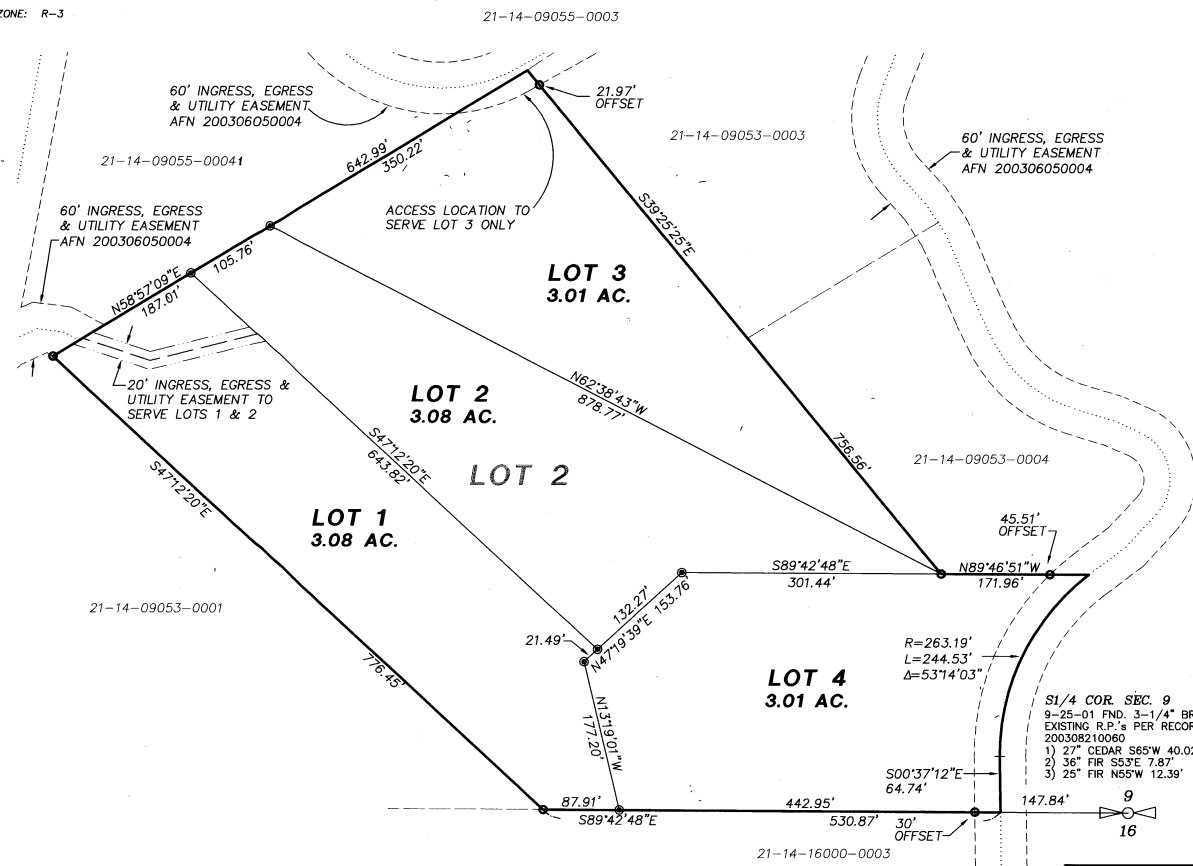
CERTIFICATE OF KITITAS COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
PARCEL NO. 21-14-09053-0002
DATED THIS 24 DAY OF July, A.D., 2006
[Signature]
KITITAS COUNTY TREASURER

CERTIFICATE OF KITITAS COUNTY ASSESSOR
I HEREBY CERTIFY THAT THE ANGLEMYER PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATING.
PARCEL NO. 21-14-09053-0002
DATED THIS 24 DAY OF July, A.D., 2006
[Signature]
KITITAS COUNTY ASSESSOR

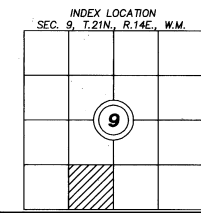
KITITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS 1st DAY OF August, A.D., 2006
[Signature]
BOARD OF COUNTY COMMISSIONERS
KITITAS COUNTY, WASHINGTON
BY: *[Signature]*
CHAIRMAN

ATTEN: *[Signature]*
CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

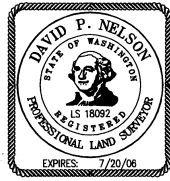


GRAPHIC SCALE
1 inch = 100 ft.



NOTES:
ALL BEARINGS AND DISTANCES ARE WASHINGTON STATE PLANE COORDINATE GRID VALUES (SOUTH ZONE - NAD 83/91) BASED IN THE KITITAS COUNTY GPS NETWORK. USCGS MONUMENTS AND USFS - WENATCHEE FOREST GPS MONUMENTS. THE COMBINED FACTOR USED FOR THIS PROJECT IS 0.9998681. DIVIDE GRID DISTANCE BY 0.9998681 FOR GROUND DISTANCES.

- LEGEND**
- ◻ QUARTER CORNER COMMON TO TWO SECTIONS
 - SET 1/2" REBAR L# 18092
 - FOUND REBAR



RECORDER'S CERTIFICATE 200608020016
Filed for record this 2nd day of Aug. 2006 at 12:15 P.M.
in book R. of ... at page 132 at the request of
DAVID P. NELSON
Surveyor's Name
[Signature]
County Auditor

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of DEVIN G. ANGLEMYER
in MARCH, 2005.
[Signature]
DAVID P. NELSON DATE
Certificate No. 18092

Encompass
ENGINEERING & SURVEYING
108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

ANGLEMYER PLAT PORTION OF THE SW 1/4, SEC.9, T.21N., R.14E., W.M. KITITAS COUNTY, WASHINGTON		
DWN BY G.W.	DATE 03/06	JOB NO. 04568-PLAT
CHKD BY D.NELSON	SCALE 1"=100'	SHEET 1 OF 2

ANGLEMYER PLAT

PORTION OF THE SW1/4, SEC.9, T.21N., R14E., W.M.
KITITAS COUNTY, WASHINGTON

P-05-18

SURVEY NOTES:

1. REFERENCE IS MADE TO THE FOLLOWING RECORDS OF SURVEY WHICH WERE USED TO CALCULATE AND/OR ASCERTAIN THE BOUNDARIES AS SHOWN HEREON:

ROS BOOK 29 PAGES 51 THRU 54
ROS BOOK 6 PAGES 216 THRU 217

2. THE PURPOSE OF THIS DOCUMENT IS TO PLAT LOT 2 OF THAT CERTAIN SURVEY RECORDED IN BOOK 6 OF SHORT PLATS, PAGES 216 THRU 217 UNDER AUDITOR'S FILE NUMBER 200411120002.

3. KITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.

EXISTING LEGAL DESCRIPTION:

LOT 2, OF ANGLEMYER SHORT PLAT, KITITAS COUNTY SHORT PLAT NO. 04-24, AS RECORDED NOVEMBER 12, 2004 IN BOOK 6 OF SHORT PLATS, PAGES 216 THROUGH 217, UNDER AUDITOR'S FILE NUMBER 200411120002, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

NOTES:

1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE SECTION 12.05 OF THE KITITAS COUNTY ROAD STANDARDS.
5. MAILBOXES SHALL BE OF A "BREAK AWAY" DESIGN AND BE APPROVED BY THE U.S. POSTAL SERVICE.
6. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
7. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
8. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.
9. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.
10. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF OCCUPANCY PERMIT FOR THIS PLAT.
11. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.

ADJACENT OWNERS:

21-14-09055-0003
21-14-09055-0004
MORNING DEW LLC
404 E 2ND ST
CLE ELUM WA 98922

21-14-09053-0003
STEVEN WILSON ETUX
2829 S MAYFLOWER AVE
ARCADIA CA 91006

21-14-09053-0001
DEVIN G ANGLEMYER ET
PO BOX 73038
PUYALLUP WA 98373

21-14-16000-0003
HOWARD R PORTER ETUX &
JEREMY T. PORTER &
NICOLAAS F MATTHEWS &
LEWIS D ETUX
3584 FOX SPIT RD
LANGLEY WA 98260

21-14-09053-0004
CHARLES J CUTHBERT ETUX
7119 HOLLYHEDGE LANE SW
LAKEWOOD WA 98499

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, DEVIN G. ANGLEMYER & CHRISTINE M. ANGLEMYER, HUSBAND AND WIFE, AS THEIR SEPARATE ESTATE, OWNERS FEU SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 1 DAY OF August, A.D., 2006.

Devin G. Anglemyer
DEVIN G. ANGLEMYER

Christine M. Anglemyer
CHRISTINE M. ANGLEMYER

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
COUNTY OF Pierce) s.s.

On this day personally appeared before me Devin G and Christine M Anglemyer

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that Devin G and Christine M Anglemyer signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 1st day of August 2006.

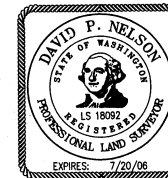
Robert J. Blanchette
Notary Public in and for the State of
Washington, residing at Ostia, WA
My appointment expires March 17 2010



NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig
1-800-553-4344



RECORDER'S CERTIFICATE 200608020016

Filed for record this 2nd day of Aug, 2006 12:15 P
in book 10 of Plats at page 133 at the 1st east

DAVID P. NELSON
Surveyor's Name

Janald V. Pettit *S. Newhick*
County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of DEVIN G. ANGLEMYER in MARCH 2005.

David P. Nelson
DAVID P. NELSON DATE
Certificate No. 18092

Encompass

ENGINEERING & SURVEYING

108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

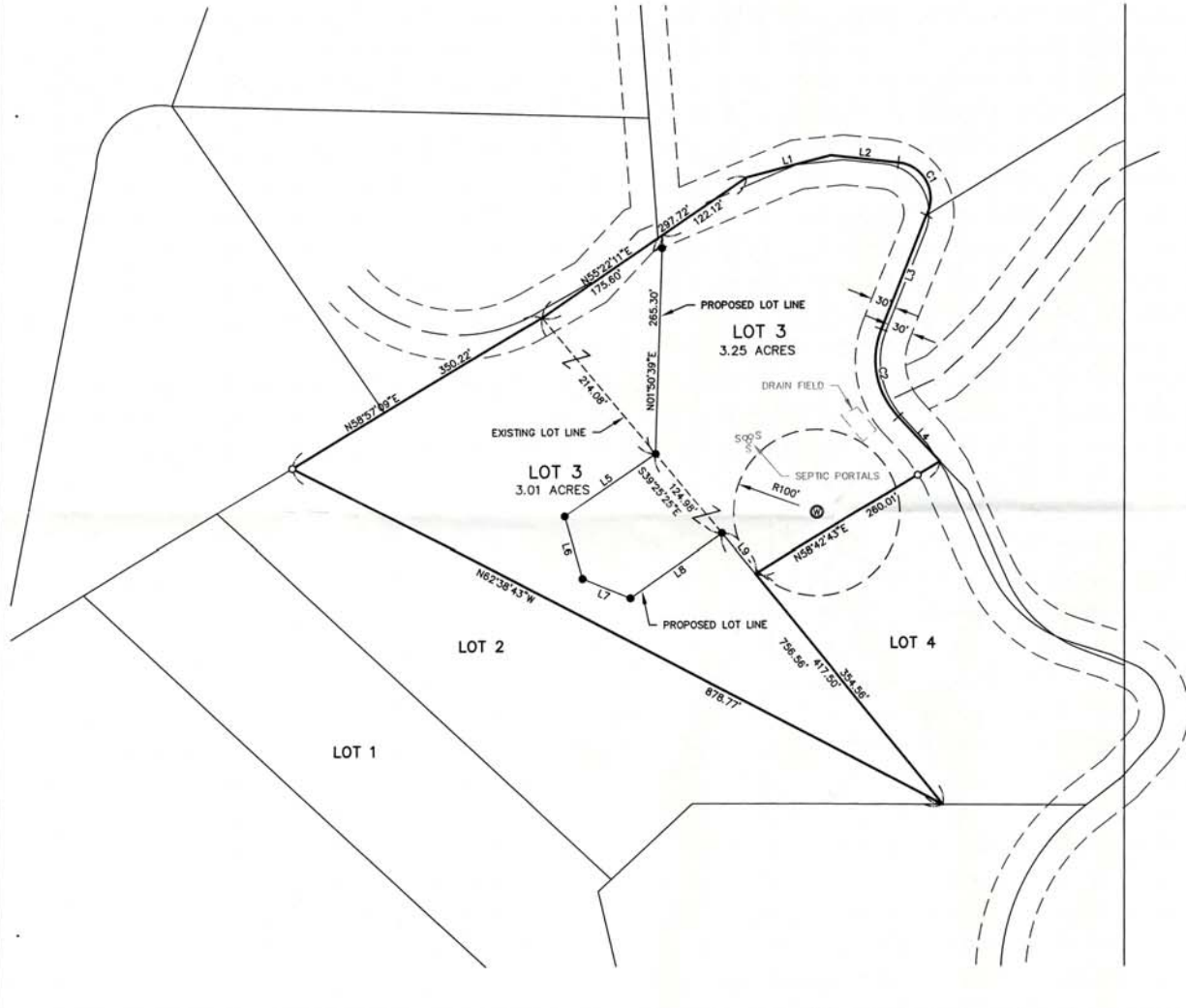
ANGLEMYER PLAT
PORTION OF THE SW1/4, SEC.9, T.21N., R14E., W.M.
KITITAS COUNTY, WASHINGTON

DWN BY G.W.	DATE 03/06	JOB NO. 04568-PLAT
CHKD BY D.NELSON	SCALE 1"=100'	SHEET 2 OF 2

Proposed Configuration

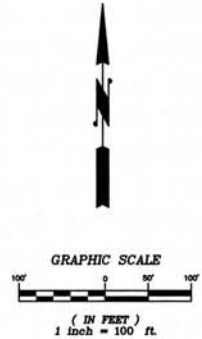
RECORD OF SURVEY
LOT 3 ANGLEMYER SHORT PLAT AND LOT 3, ANGLEMYER PLAT
 A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 9,
 TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

RECORDED
 DEC 28 2015
 KITTITAS COUNTY
 CCS

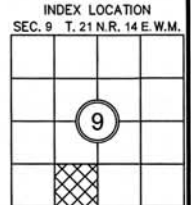


LINE	BEARING	DISTANCE
L1	N72°18'02"E	105.48
L2	S63°35'54"E	81.46
L3	S21°25'16"W	148.05
L4	S42°49'20"E	73.61
L5	S55°28'14"W	132.78
L6	S15°59'03"E	77.78
L7	S67°46'05"E	61.96
L8	N54°59'38"E	134.23
L9	S39°25'25"E	82.93

CURVE	LENGTH	RADIUS	DELTA
C1	85.37'	43.63'	112°07'16"
C2	114.13'	101.78'	84°14'38"



- LEGEND**
- FOUND IRON ROD & CAP
 - 5/8" REBAR & CAP, LS 45503 (TO BE SET)
 - (R) RADIAL BEARING



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ M.
 IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF
DUSTIN L. PIERCE
 SURVEYOR'S NAME
JERALD V. PETIT
 County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
 DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY
 RECORDING ACT AT THE REQUEST OF DEEPI HOLT
 IN DEC. 20 15
DUSTIN L. PIERCE DATE
 CERTIFICATE NO. 45503

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
 Eastern Washington Division
 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

BOUNDARY LINE ADJUSTMENT
 PREPARED FOR
 DEEPI HOLT
 A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9,
 TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M.
 KITTITAS COUNTY WASHINGTON

DWN BY D. PIERCE	DATE 12/2015	JOB NO. 13072
CHKD BY GW	SCALE 1" = 100'	SHEET 1 OF 2

RECORD OF SURVEY
LOT 3 ANGLEMYER SHORT PLAT AND LOT 3, ANGLEMYER PLAT
A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 9,
TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M.,
KITITAS COUNTY, WASHINGTON

REVIEW
 DEC 28 2015
 KITITAS COUNTY
 CCS

NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO DELINEATE AND ILLUSTRATE THE PARCELS AS SHOW HEREON TO FACILITATE AN APPLICATION FOR A BOUNDARY LINE ADJUSTMENT TO BE SUBMITTED AT KITITAS COUNTY.
2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OR ENCUMBRANCES OF RECORD OR OTHERWISE.
4. FOR BASIS OF BEARINGS, ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 - BOOK 10 OF PLATS, PAGES 132-133, AFN: 200608020016
 - BOOK G OF SHORT PLATS, PAGES 218-217, AFN: 200411120002
 RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON

EXISTING LEGAL DESCRIPTIONS PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 721156-44948186 :

PARCEL 1

LOT 3, OF ANGLEMYER SHORT PLAT, KITITAS COUNTY SHORT PLAT NO. 04-24, AS RECORDED NOVEMBER 12, 2004, IN BOOK G OF SHORT PLATS, PAGES 216 AND 217, UNDER AUDITOR'S FILE NO. 200411120002, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

PARCE 2

LOT 3, ANGLEMYER PLAT, IN THE COUNTY OF KITITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 10 OF PLATS, PAGES 132 AND 133, RECORDS OF SAID COUNTY.

PROPOSED LEGAL DESCRIPTION:

PARCEL 1

LOT 3, OF THE ANGLEMYER SHORT PLAT, KITITAS COUNTY SHORT PLAT NO. 04-24, AS RECORDED NOVEMBER 12, 2004, IN BOOK G OF SHORT PLATS, PAGES 216 AND 217, UNDER AUDITOR'S FILE NO. 200411120002, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

AND A PORTION OF LOT 3, OF THE ANGLEMYER PLAT, IN THE COUNTY OF KITITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 10 OF PLATS, PAGES 132 AND 133, UNDER AUDITOR'S FILE NO. 200608020016, RECORDS OF SAID COUNTY, WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3 OF SAID PLAT, SAID CORNER BEING COMMON TO THE NORTHWEST CORNER OF SAID LOT 3 OF SAID SHORT PLAT;
 THENCE SOUTH 39°25'25" EAST ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 3 OF SAID PLAT, SAID BOUNDARY LINE BEING COMMON TO THE WESTERLY BOUNDARY LINE OF SAID LOT 3 OF SAID SHORT PLAT, 214.08 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE;
 THENCE CONTINUING SOUTH 39°25'25" EAST, 124.98 FEET;
 THENCE SOUTH 54°59'38" WEST, 134.23 FEET;
 THENCE NORTH 67°46'05" WEST, 81.96 FEET;
 THENCE NORTH 15°59'03" WEST, 77.78 FEET;
 THENCE NORTH 55°28'14" EAST, 132.78 FEET TO THE TRUE POINT OF BEGINNING AND THE TERMINUS OF SAID LINE.

EXCEPT THAT PORTION OF SAID LOT 3 OF SAID SHORT PLAT WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3 OF SAID SHORT PLAT, SAID CORNER BEING COMMON TO THE NORTHEAST CORNER OF SAID LOT 3 OF SAID PLAT AND THE TRUE POINT OF BEGINNING OF SAID LINE;

THENCE NORTH 55°22'11" EAST, ALONG THE NORTH BOUNDARY LINE OF SAID LOT 3 OF SAID SHORT PLAT, 175.80 FEET;
 THENCE SOUTH 01°50'39" WEST, 265.30 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID LOT 3 OF SAID SHORT PLAT, SAID BOUNDARY LINE BEING COMMON TO THE EASTERLY BOUNDARY LINE OF SAID LOT 3 OF SAID PLAT;
 THENCE NORTH 39°25'25" WEST, ALONG SAID COMMON BOUNDARY LINE, 214.08 FEET TO THE TRUE POINT OF BEGINNING AND THE TERMINUS OF SAID LINE.

ALL SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., KITITAS COUNTY WASHINGTON.

PROPOSED LEGAL DESCRIPTION:

PARCEL 2

LOT 3, OF THE ANGLEMYER PLAT, IN THE COUNTY OF KITITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 10 OF PLATS, PAGES 132 AND 133, UNDER AUDITOR'S FILE NO. 200608020016, RECORDS OF SAID COUNTY.

AND A PORTION OF LOT 3, OF THE ANGLEMYER SHORT PLAT, KITITAS COUNTY SHORT PLAT NO. 04-24, AS RECORDED NOVEMBER 12, 2004, IN BOOK G OF SHORT PLATS, PAGES 216 AND 217, UNDER AUDITOR'S FILE NO. 200411120002, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON, WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

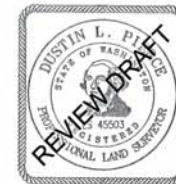
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3 OF SAID SHORT PLAT, SAID CORNER BEING COMMON TO THE NORTHEAST CORNER OF SAID LOT 3 OF SAID PLAT AND THE TRUE POINT OF BEGINNING OF SAID LINE;
 THENCE NORTH 55°22'11" EAST, ALONG THE NORTH BOUNDARY LINE OF SAID LOT 3 OF SAID SHORT PLAT, 175.80 FEET;
 THENCE SOUTH 01°50'39" WEST, 265.30 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID LOT 3 OF SAID SHORT PLAT, SAID BOUNDARY LINE BEING COMMON TO THE EASTERLY BOUNDARY LINE OF SAID LOT 3 OF SAID PLAT;
 THENCE NORTH 39°25'25" WEST, ALONG SAID COMMON BOUNDARY LINE, 214.08 FEET TO THE TRUE POINT OF BEGINNING AND THE TERMINUS OF SAID LINE.

EXCEPT THAT PORTION OF SAID LOT 3 OF SAID PLAT WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

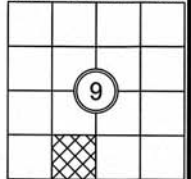
BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3 OF SAID PLAT, SAID CORNER BEING COMMON TO THE NORTHWEST CORNER OF SAID LOT 3 OF SAID SHORT PLAT;
 THENCE SOUTH 39°25'25" EAST ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 3 OF SAID PLAT, SAID BOUNDARY LINE BEING COMMON TO THE WESTERLY BOUNDARY LINE OF SAID LOT 3 OF SAID SHORT PLAT, 214.08 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE;

THENCE CONTINUING SOUTH 39°25'25" EAST, 124.98 FEET;
 THENCE SOUTH 54°59'38" WEST, 134.23 FEET;
 THENCE NORTH 67°46'05" WEST, 81.96 FEET;
 THENCE NORTH 15°59'03" WEST, 77.78 FEET;
 THENCE NORTH 55°28'14" EAST, 132.78 FEET TO THE TRUE POINT OF BEGINNING AND THE TERMINUS OF SAID LINE.

ALL SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., KITITAS COUNTY WASHINGTON.



INDEX LOCATION
 SEC. 9 T. 21 N.R. 14 E. W.M.



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ____ DAY OF ____ 20__ AT ____ M.
 IN BOOK ____ OF ____ AT PAGE ____ AT THE REQUEST OF
DUSTIN L. PIERCE
 SURVEYOR'S NAME
JERALD V. PETTIT Deputy County Auditor
 County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF DEEPI HOLT
 IN DEC 2015
DUSTIN L. PIERCE DATE
 CERTIFICATE NO. 45503

Encompass
 ENGINEERING & SURVEYING

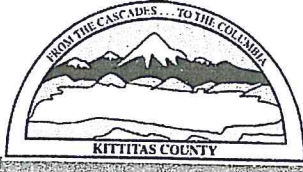
Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
 Eastern Washington Division
 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

BOUNDARY LINE ADJUSTMENT

PREPARED FOR
DEEPI HOLT
 A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9,
 TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M. WASHINGTON
 KITITAS COUNTY

DWN BY D. PIERCE	DATE 12/2015	JOB NO. 13072	
CHKD BY GW	SCALE 1" = 100'	SHEET 2 of 2	

P.L-15-00019



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

BOUNDARY LINE ADJUSTMENT

(Adjustment of lot lines resulting in no new lots, as defined by KCC 16.10.010)

NOTE: If this Boundary Line Adjustment is between multiple property owners, seek legal advice for conveyance of property. This form does not legally convey property.

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

Note: The following are required per KCC 16.10.020 Application Requirements. A separate application must be filed for each boundary line adjustment request.

- Unified Site Plan of existing lot lines and proposed lot lines with distances of all existing structures, access points, well heads and septic drainfields to scale.
- Signatures of all property owners.
- Narrative project description (include as attachment): Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- Provide existing and proposed legal descriptions of the affected lots. Example: Parcel A – The North 75 feet of the West 400 feet of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 02; Township 20 North; Range 16 East; W.M.; Except the West 30 feet thereof for roads.
- A certificate of title issued within the preceding one hundred twenty (120) days.

For final approval (not required for initial application submittal):

- Full year's taxes to be paid in full.
- Recorded Survey.

APPLICATION FEES:

\$225.00	Kittitas County Community Development Services (KCCDS)
\$90.00	Kittitas County Department of Public Works
\$65.00	Kittitas County Fire Marshal
\$215.00	Kittitas County Public Health Department Environmental Health
\$595.00	Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):

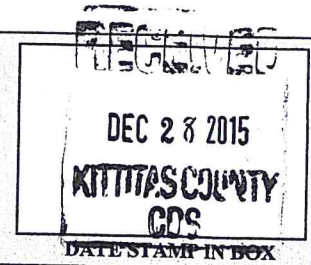
CUB

DATE:

12/28/15

RECEIPT #

00023630



OPTIONAL ATTACHMENTS

- An original survey of the current lot lines. (Please do not submit a new survey of the proposed adjusted or new parcels until after preliminary approval has been issued.)
- Assessor COMPAS Information about the parcels.

GENERAL APPLICATION INFORMATION

1. Name, mailing address and day phone of land owner(s) of record:

Landowner(s) signature(s) required on application form

Name: Howard & Navdeep Holt
Mailing Address: 13011 65TH AVE SE
City/State/ZIP: SNOHOMISH, WA 98296
Day Time Phone: 206-226-1454
Email Address: deepih@microsoft.com Deepiholt@outlook.com

2. Name, mailing address and day phone of authorized agent, if different from landowner of record:

If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. Name, mailing address and day phone of other contact person

If different than land owner or authorized agent.

Name: Encompass Engineering & Surveying
Mailing Address: 407 Swiftwater Blvd.
City/State/ZIP: Cle Elum, WA, 98922
Day Time Phone: 509-674-7433
Email Address: dpierce@encompasses.net

4. Street address of property:

Address: Morgan Creek Road
City/State/ZIP: Cle Elum, WA 98922

5. Legal description of property (attach additional sheets as necessary):

See Title Report

6. Property size: 3.25 and 3.01 (acres)

7. Land Use Information: Zoning: Rural Recreation Comp Plan Land Use Designation: Rural Recreation

8. Existing and Proposed Lot Information

Original Parcel Number(s) & Acreage (1 parcel number per line)	New Acreage (Survey Vol. ____, Pg ____)
951118 <u>95188 - 3.01 Acres</u>	<u>3.01 Acres</u>
<u>20367 - 3.25 Acres</u>	<u>3.25 Acres</u>
_____	_____
_____	_____
_____	_____

APPLICANT IS: OWNER PURCHASER LESSEE OTHER

AUTHORIZATION

9. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

NOTICE: Kittitas County does not guarantee a buildable site, legal access, available water or septic areas, for parcel receiving approval for a Boundary Line Adjustment.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:

Signature of Land Owner of Record

(REQUIRED if indicated on application)

(Required for application submittal):

X _____ (date) _____

X Nandep Khat (date) 12/18/15

THIS FORM MUST BE SIGNED BY COMMUNITY DEVELOPMENT SERVICES AND THE TREASURER'S OFFICE PRIOR TO SUBMITTAL TO THE ASSESSOR'S OFFICE.

TREASURER'S OFFICE REVIEW

Tax Status: _____ By: _____ Date: _____

COMMUNITY DEVELOPMENT SERVICES REVIEW

() This BLA meets the requirements of Kittitas County Code (Ch. 16.08.055).

Deed Recording Vol. _____ Page _____ Date _____ **Survey Required: Yes _____ No _____

Card #: _____

Parcel Creation Date: _____

Last Split Date: _____

Current Zoning District: _____

Preliminary Approval Date: _____

By: _____

Final Approval Date: _____

By: _____

8. Existing and Proposed Lot Information

Original Parcel Number(s) & Acreage (1 parcel number per line)	New Acreage (Survey Vol. ____, Pg ____)
951118 95188 - 3.01 Acres	3.01 Acres
20367 - 3.25 Acres	3.25 Acres

APPLICANT IS: OWNER PURCHASER LESSEE OTHER

AUTHORIZATION

9. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

NOTICE: Kittitas County does not guarantee a buildable site, legal access, available water or septic areas, for parcel receiving approval for a Boundary Line Adjustment.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:

Signature of Land Owner of Record

(REQUIRED if indicated on application)

(Required for application submittal):

X Ceci Rahuno (date) 7/20/16

X Nandee Khat (date) 12/18/15

THIS FORM MUST BE SIGNED BY COMMUNITY DEVELOPMENT SERVICES AND THE TREASURER'S OFFICE PRIOR TO SUBMITTAL TO THE ASSESSOR'S OFFICE.

TREASURER'S OFFICE REVIEW

Tax Status: Taxes for 2016 PAID IN FULL By: Ceci Rahuno Date: 7-20-16

COMMUNITY DEVELOPMENT SERVICES REVIEW

This BLA meets the requirements of Kittitas County Code (Ch. 16.08.055).

Deed Recording Vol. ____ Page ____ Date ____ **Survey Required: Yes No ____

Card #: _____

Parcel Creation Date: _____

Last Split Date: _____

Current Zoning District: Rural Res

Preliminary Approval Date: Jeff Watson

By: 9/11/16

Final Approval Date: Rose

By: 7/20/16



HOWARD AND NAVDEEP HOLT BOUNDARY LINE ADJUSTMENT PROJECT OVERVIEW

OVERVIEW:

The purpose of this application is to adjust the boundaries between Parcel No. ~~95188~~⁹⁵¹¹⁸ and 20367 as illustrated on the attached preliminary survey map. The subject property is located within the Rural Recreation Zone of Kittitas County. The parcels are located in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, Township 21 North, Range 14 East, W.M.

Sewage:

Septic tank(s) and drain field.

Water:

Water is supplied by ground water well(s).

TRANSPORTATION:

Access to county road(s) via existing private access easements.

COMMENTS:

Attached are copies of the preliminary boundary line adjustment survey for your review and comment.

PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF CORRESPONDENCE REGARDING THIS BOUNDARY LINE ADJUSTMENT APPLICATION.



Western Washington Division

165 NE Juniper St., Ste 201, Issaquah, WA 98027
Phone: (425) 392-0250 Fax: (425) 391-3055

Eastern Washington Division

407 Swiftwater Blvd., Cle Elum, WA 98922
Phone: (509) 674-7433 Fax: (509) 674-7419

CHICAGO TITLE INSURANCE COMPANY

Policy No. 72156-44948186

GUARANTEE

CHICAGO TITLE INSURANCE COMPANY, a Nebraska corporation, herein called the Company, guarantees the Assured against actual loss not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth in Schedule A.

PLEASE NOTE CAREFULLY THE LIABILITY EXCLUSIONS AND LIMITATIONS AND THE SPECIFIC ASSURANCES AFFORDED BY THIS GUARANTEE. IF YOU WISH ADDITIONAL LIABILITY, OR ASSURANCES OTHER THAN AS CONTAINED HEREIN, PLEASE CONTACT THE COMPANY FOR FURTHER INFORMATION AS TO THE AVAILABILITY AND COST.

Dated: December 11, 2015

Issued by:

AmeriTitle, Inc.

101 W Fifth Ellensburg, WA 98926

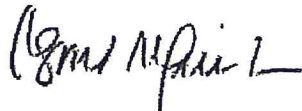
(509)925-1477



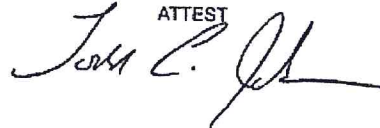
Authorized Signer



CHICAGO TITLE INSURANCE COMPANY

By: 

President

ATTEST


Secretary

Note: This endorsement shall not be valid or binding until countersigned by an authorized signatory.

Subdivision Guarantee Policy Number: 72156-44948186



SUBDIVISION GUARANTEE

Order No.: 80781AM
Guarantee No.: 72156-44948186
Dated: December 11, 2015

Liability: \$1,000.00
Fee: \$250.00
Tax: \$20.00

Your Reference:

Assured: Encompass Engineering & Surveying

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcel 1

Lot 3, of ANGLEMYER SHORT PLAT, Kittitas County Short Plat No. 04-24, as recorded November 12, 2004, in Book G of Short Plats, pages 216 and 217, under Auditor's File No. 200411120002, records of Kittitas County, State of Washington; being a portion of the Southwest Quarter of Section 9, Township 21 North, Range 14 East, W.M., in the County of Kittitas, State of Washington.

Parcel 2

Lot 3, ANGLEMYER PLAT, in the County of Kittitas, State of Washington, as per plat thereof recorded in Book 10 of Plats, pages 132 and 133, records of said County.

Title to said real property is vested in:

Navdeep Holt and Howard P Holt III, wife and husband as to Parcel 1 and Valerie A. Lee and Pamela J. Bridgen, each an unmarried person as to Parcel 2

END OF SCHEDULE A

(SCHEDULE B)

Order No: 80781AM
Policy No: 72156-44948186

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
4. Any lien for service, installation, connection, maintenance, tap, capacity or construction or similar charges for sewer, water, electricity, natural gas or other utilities, or for garbage collection and disposal not shown by the Public Records
5. Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes.
6. Liens, levies and assessments of the Morgan Creek Easement Owners Association.
7. At the request of the insured, we have agreed to eliminate any reference in the policy to issue as to the pendency of Yakima County Superior Court Cause No. 77-2-01484-5 on the agreed-upon understanding that there are no provisions in said policy which afford, or are intended to afford, insurance that there is a present or continuing right to use surface waters of the Yakima River Drainage Basin. The sole purpose of said paragraph appearing in our Guarantee was to advise the insured that such an action is pending of record and that judgment adjudicating such surface waters are being sought in accordance with the statutes of the State.
8. Reservation of Oil, gas, minerals, or other hydrocarbons, including the terms and provisions contained therein, in deed from PCTC, Inc, A Delaware Corporation (Formerly known as Plum Creek Timber Company, Inc, and BN Timberlands, Inc.).

Recorded: June 30, 1989
Instrument No.: 521473

The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

9. Agreement and the terms and conditions contained therein
Between: PCTC, Inc., A Delaware Corporation (formerly known as Plum Creek Timber Company, Inc, and BN Timberlands, Inc) as grantors
And: Plum Creek Timber Company, LP, as grantee, Meridian Minerals Company, a Montana corporation, as reserved mineral owner and Meridian Oil, Inc, A Delaware Corporation, as reserved oil and gas owner
Recorded: May 31, 1991
Instrument No.: 539737
10. Easements reservations and dedications, as shown on record of survey.
Recorded: October 21, 1995
Instrument No.: 586547
11. Partial waiver of surface use rights.
Dated: February 13, 1992
Recorded: April 8, 1996
Auditor's File No.: 199604080028
By: Meridian Oil Inc.
12. Covenants, conditions and restrictions, but omitting any covenant or restriction based on race, color, religion, sex, sexual orientation, disability, handicap, familial status, marital status, ancestry, national origin or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.
Recorded: August 11, 2003
Instrument No.: 200308110036

Said instrument amends and restates Declaration of Covenants, Conditions and Restrictions recorded January 7, 2003 under Auditor's File No. 200301070056.
13. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Recorded: January 7, 2003
Instrument No.: 200301070057
Affects: Sections 8, 9 and 16, all in Township 21 North, Range 14 East, W.M.

First Amendment to Morgan Creek Beach Easement recorded August 11, 2003 under Auditor's File No. 200308110035.
14. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Purpose: Ingress, egress and utilities
Recorded: June 5, 2003
Instrument No.: 200306050004
Affects: Portion of said premises
15. The provisions contained in Book 29 of Surveys, pages 51 through 54,
Recorded: August 21, 2003,
Instrument No.: 200308210060.
As follows:
 - a) Easements for ingress, egress and utilities.
 - b) Note: This survey is to amend survey filed in Volume 28, pages 60 through 62, under Auditor's File No. 200210310026, records of Kittitas County.
16. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:

Subdivision Guarantee Policy Number: 72156-44948186

Granted To: Cle Elum's Sapphire Skies, LLC, it's heirs, successors and assigns

Purpose: Ingress, egress and utilities

Recorded: August 21, 2003

Instrument No.: 200308210060

Book 29 of Surveys, Pages 51 through 54

Affects: Upon said easements created for the benefit of the lot owners shown on this survey

17. A portion of the access to said premises is over U.S. Forest Service Road and is subject to the terms, conditions, regulations and restrictions of the U.S. Forest Service.
18. The provisions contained in Anglemyer Short Plat, in Book G of Short Plats, pages 216 and 217, Recorded: November 12, 2004, Instrument No.: 200411120002.
As follows:
 - a) Easement for ingress, egress and utilities
 - b) Notes contained thereon.
19. A Contract of Sale, including the terms and provisions thereof, providing for the sale of said land.
Dated: June 13, 2012
Vendor: Pamela J. Bridgen, a single woman, and Valerie A. Lee, a single woman
Vendee: Howard P. Holt, III and Navdeep Holt, husband and wife
Recorded: June 14, 2012
Instrument No. 201206140007
Excise Tax Receipt No.: 2012-0785
Affects: Parcel 2

END OF EXCEPTIONS

Notes:

Note No. 1: Any map or sketch enclosed as an attachment herewith is furnished for information
Subdivision Guarantee Policy Number: 72156-44948186

purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

Note No. 2: Taxes, including any assessments collected therewith, for the year shown below are paid:

Amount: \$672.38

Year: 2015

Parcel No.: 21-14-09060-0003 (951118)

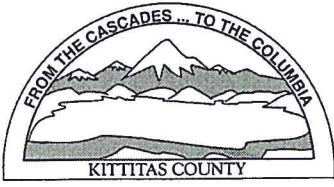
Amount: \$1,040.79

Year: 2015

Parcel No.: 21-14-09053-0003 (20367)

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00028630

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 030984

Date: 12/28/2015

Applicant: HOWARD & NAVDEEP HOLT

Type: check # 1858

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
BL-15-00019	BOUNDARY LINE ADJUSTMENT MAJOR	225.00
BL-15-00019	BLA MAJOR FM FEE	65.00
BL-15-00019	PUBLIC WORKS BLA	90.00
BL-15-00019	ENVIRONMENTAL HEALTH BLA	215.00
	Total:	595.00